CONTENTS

	FOREWORD	V
	INTRODUCTION	ix
I.	THE SOCRATIC METHOD APPENDIX. "A MIDWIFERY FOR MEN," FROM PLATO'S Theætetus	1 41
		4.
II.	THE SCIENTIFIC AND THE ESTHETIC CONCEPTION OF NATURE	44
III.	THE WORLD-VIEW OF ETHICS AND RELIGION	62
IV.	THE ART OF PHILOSOPHIZING	83
v.	THE CRITICAL METHOD AND THE RELATION OF PSYCHOLOGY TO PHILOSOPHY	105
	INTRODUCTION: TERMINOLOGY AND TASK	105
	I. THE REGRESSIVE METHOD: INDUCTION AND ABSTRACTION	105
	II. THE VERIFICATION OF JUDGMENTS: PROOF, DEMONSTRATION, AND DEDUCTION	111
	III. THEORY OF DEDUCTION	122
	IV. THE RELATION OF CRITIQUE TO SYSTEM; THE PREJUDICE OF THE TRANSCENDENTAL	131
	V. THE CONSTITUTIVE PRINCIPLE OF METAPHYS- ICS. THE GENERALIZED HUMEAN PROBLEM AND ITS CRITICAL SOLUTION	37
	APPENDIX. THE RELATION OF SO-CALLED NEO-KANTIANISM TO FRIES'S New Critique of Reason: EXCERPTS	55
		"

	Socratic Method and Critical Philosophy	
VI.	CRITICAL PHILOSOPHY AND MATHEMATICAL AXIOMATICS	158
	REPLY TO THE OBJECTIONS RAISED BY MESSRS. C. AND B.	172
VII.	THE IMPOSSIBILITY OF THE "THEORY OF KNOWLEDGE"	185
	INDEX	207

ACKNOWLEDGMENTS

"The Socratic Method" was originally translated by Hugh Jedell and "The World-View of Ethics and Religion" by W. Lansdell. Thomas K. Brown III has revised both translations and brought their terminology and style into harmony with the other essays. These and the other essays have been edited by Marion Kuhn. L. H. Grunebaum planned the translation of this collection of essays and is responsible for the addition of the starred footnotes and of the excerpts from Plato's Theætetus.