

# CONTENTS

|                            |                                               |    |
|----------------------------|-----------------------------------------------|----|
| I                          | THE INTERPRETATION OF PEIRCE'S THOUGHT        |    |
|                            | 1. The Problem of Interpreting Peirce         | 1  |
|                            | 2. Naturalism and Transcendentalism in Peirce | 5  |
| <i>Part One</i>            |                                               |    |
| <i>PEIRCE'S NATURALISM</i> |                                               |    |
| II                         | THE PATTERN OF HUMAN INQUIRY                  |    |
|                            | 1. Peirce's Interest in Methods of Inquiry    | 11 |
|                            | 2. The Biological Basis of Inquiry            | 11 |
|                            | 3. Erroneous Conceptions of Inquiry           | 13 |
|                            | 4. The Presuppositions of Inquiry             | 15 |
|                            | 5. The Fixation of Belief                     | 18 |
|                            | 6. The Characteristics of Scientific Inquiry  | 22 |
|                            | 7. Obstacles to Scientific Inquiry            | 41 |
|                            | 8. The Classification of the Sciences         | 44 |
|                            | 9. Summary and Conclusion                     | 50 |
| III                        | MATHEMATICAL INQUIRY                          |    |
|                            | 1. Peirce's Orientation in Mathematics        | 51 |
|                            | 2. How Mathematical Inquiry Proceeds          | 52 |
|                            | 3. Mathematical Demonstration                 | 54 |
|                            | 4. Mathematics and Logic                      | 57 |
|                            | 5. The Divisions of Mathematics               | 64 |
|                            | 6. The Nature of Number                       | 65 |
|                            | 7. Geometry and Space                         | 70 |
|                            | 8. Brief Evaluation of Peirce's Doctrine      | 72 |
| IV                         | INQUIRY IN PHENOMENOLOGY                      |    |
|                            | 1. Mathematics, Philosophy, and Phenomenology | 75 |
|                            | 2. General Features of Phenomenology          | 76 |

|    |                                                                |     |
|----|----------------------------------------------------------------|-----|
| x  | <i>Contents</i>                                                |     |
|    | 3. Phenomenology and the Categories                            | 80  |
|    | 4. Firstness                                                   | 85  |
|    | 5. Secondness                                                  | 88  |
|    | 6. Thirdness                                                   | 91  |
|    | 7. Nominalism and Realism                                      | 95  |
|    | 8. The Categories in the Special Sciences                      | 103 |
| V  | INQUIRY IN LOGIC: EXPLICATIVE INFERENCE AND GENERAL SEMIOTIC   |     |
|    | 1. Peirce as a Logician                                        | 111 |
|    | A. THE ANALYSIS OF EXPLICATIVE INFERENCE                       |     |
|    | 2. The Presuppositions of Logic                                | 112 |
|    | 3. Logic and Psychology                                        | 115 |
|    | 4. The Main Steps in Explicative Inference                     | 117 |
|    | 5. The Validity of Explicative Inference                       | 122 |
|    | 6. Explicative Inference as Analytic, Deductive, and Necessary | 135 |
|    | B. GENERAL SEMIOTIC                                            |     |
|    | 7. Logic and the Theory of Signs                               | 137 |
|    | 8. The Branches of Semiotic                                    | 138 |
|    | 9. The Classification of Signs                                 | 139 |
|    | 10. The Three Trichotomies of Signs                            | 141 |
|    | 11. The Pragmatic Interpretation of Signs                      | 151 |
| VI | INQUIRY IN LOGIC: AMPLIATIVE INFERENCE                         |     |
|    | 1. Introduction                                                | 157 |
|    | A. INDUCTION                                                   |     |
|    | 2. The Three Types of Induction                                | 158 |
|    | 3. Sampling                                                    | 159 |
|    | 4. Predesignation                                              | 161 |
|    | 5. The Meaning of Probability                                  | 163 |
|    | 6. Probability and Induction                                   | 172 |
|    | 7. The Justification of Induction                              | 180 |
|    | B. ABDUCTION                                                   |     |
|    | 8. The General Character of Abduction                          | 195 |
|    | 9. Abduction and Induction                                     | 195 |
|    | 10. The Choice of Hypotheses                                   | 199 |
|    | 11. Abduction and Perceptual Judgments                         | 201 |

|      |                                                                  |     |
|------|------------------------------------------------------------------|-----|
|      | <i>Contents</i>                                                  | xi  |
|      | 12. Pragmatism and Abduction                                     | 202 |
|      | 13. The Justification of Abduction                               | 203 |
| VII  | METAPHYSICAL INQUIRY                                             |     |
|      | 1. Peirce's Attitude to Metaphysics                              | 212 |
|      | 2. The Subject-Matter of Scientific Metaphysics                  | 214 |
|      | 3. The Metaphysical Analysis of Physical Phenomena               | 218 |
|      | 4. The Metaphysical Analysis of Psychical Phenomena              | 230 |
|      | 5. The Metaphysical Analysis of Space and Time                   | 239 |
|      | 6. Scientific Metaphysics and Cosmic Design                      | 247 |
|      | <i>Part Two</i>                                                  |     |
|      | <i>PEIRCE'S TRANSCENDENTALISM</i>                                |     |
| VIII | TRANSCENDENTAL ELEMENTS IN MATHEMATICS, LOGIC, AND PHENOMENOLOGY |     |
|      | 1. Introduction                                                  | 251 |
|      | 2. Instinctive Beliefs, Science, and Practice                    | 252 |
|      | 3. Mathematics and the Realm of Ideas                            | 255 |
|      | 4. Logic and the <i>Summum Bonum</i>                             | 259 |
|      | 5. Experience and Phenomenology                                  | 265 |
|      | 6. Anthropomorphism and the Categories                           | 268 |
| IX   | TRANSCENDENTAL METAPHYSICS                                       |     |
|      | 1. On Systematic Completeness in Philosophy                      | 272 |
|      | 2. Neutralism, Materialism, and Idealism                         | 275 |
|      | 3. Objective Idealism and Continuity                             | 280 |
|      | 4. Cosmic Evolution                                              | 283 |
|      | 5. Individual and Super-Individual Personality                   | 289 |
|      | 6. Actuality, Possibility, and Destiny                           | 290 |
| X    | ETHICS AND THEOLOGY                                              |     |
|      | 1. Ethics and Moral Practice                                     | 294 |
|      | 2. The Subject-Matter of Ethics                                  | 296 |
|      | 3. Esthetics, Ethics, and the <i>Summum Bonum</i>                | 301 |
|      | 4. Theology and Religion                                         | 306 |
|      | 5. Science, Theology and Religion                                | 308 |

